



Haringey Council

Planning Sub Committee

MONDAY, 7TH APRIL, 2014 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Basu, Beacham, Demirci (Chair), Mallett (Vice-Chair), McNamara, Reid, Reith, Rice, Solomon and Strang

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If you have any queries regarding this, please contact the Committee Clerk at the meeting.

AGENDA

1. APOLOGIES

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 13 below.

3. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 52)

To confirm and sign the minutes of the Planning Sub Committees held on 10 February and 10 March.

6. PLANNING APPLICATIONS

In accordance with the Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

7. UNIT 10 (B&Q) TOTTENHAM HALE RETAIL PARK BROAD LANE N15 4QD (PAGES 53 - 96)

Demolition of unit 10 (B&Q) and adjacent garden centre, to provide new retail floorspace (Use Class A1) and reconfiguration of part of the existing car park

RECOMMENDATION: grant permission subject to conditions and subject to a section. 106 Legal Agreement

8. IMAGE HOUSE, STATION ROAD N17 9LR (PAGES 97 - 156)

A 96 bed hotel (Class C1) including a 146 sq.m. restaurant/bar, 3 disabled car parking spaces and 6 dedicated cycle spaces.

RECOMMENDATION: grant permission subject to conditions and subject to sec. 106 Legal Agreement.

- 9. GLS DEPOT, FERRY LANE LONDON, N17 9NF (PAGES 157 - 176)**
Variation of condition 2 (approved drawings) attached to planning application HGY/2012/2210 for minor alterations consisting of shifting of building footprints by 50cm, increase in height by 15cm and alterations to internal layout, elevations, materials and landscaping.
- RECOMMENDATION:** grant variation subject to conditions
- 10. TYNEMOUTH GARAGE, TYNEMOUTH ROAD N15 4AT (PAGES 177 - 206)**
Demolition of existing garage and erection of 7 x two storey, three bedroom dwellings
- RECOMMENDATION:** grant permission subject to conditions and the signing of a Section 106 Agreement
- 11. ALEXANDRA PALACE, ALEXANDRA PALACE WAY, N22 7AY (PAGES 207 - 222)**
Improvement to path network, resurfacing Network Rail access road, installation of new trees and plants, installation of new fence and gates to Campsbourne Nursery playground, installation of new railings along boundary to Newland Road
- RECOMMENDATION:** grant permission subject to conditions.
- 12. 6-8 BROWNLOW ROAD N11 2DE (PAGES 223 - 244)**
Erection of a four storey block comprising 2 x 3 bed flats and 6 x 2 bed flats
- RECOMMENDATION:** grant permission subject to conditions and subject to section 106 Legal agreement.
- 13. NEW ITEMS OF URGENT BUSINESS**
To consider any items admitted at item 2 above.
- 14. DATE OF NEXT MEETING**
The first Planning Committee of the new municipal year will be on 16 June.

Bernie Ryan
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